



# National Society Daughters of the American Revolution

*Ann Turner Dillon, President General*

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**JUNIOR MEMBERSHIP COMMITTEE — Jamie Durham Burchfield, *National Chair***

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**Candace J. Cain, National Vice Chair- Junior Membership Classroom Grants**

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## **2018 Helen Pouch Memorial Fund Classroom Grant Application**

**Name:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Personal Phone:** \_\_\_\_\_

**School/District:** \_\_\_\_\_

**School Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip code:** \_\_\_\_\_

**Prior to this year, list total years of teaching experience:** \_\_\_\_\_

**Current teaching field:** \_\_\_\_\_ **Grade level:** \_\_\_\_\_

**Principal:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Summer contact phone number for school district** \_\_\_\_\_

**Sponsoring DAR chapter:** \_\_\_\_\_

**List any previous grant or scholarship funding received and dates:**

**Briefly describe your project.**

**Describe the areas of student achievement you wish to address and give any data that supports the need.**

**State measurable objectives to be achieved by the grant in terms of student behavior or performance. Please be specific.**

**Describe what you want to do with the grant funds and how the program/project supports the purpose.**

**List the activities and timeline. How is it innovative? Please be specific.**

\_\_\_\_\_  
**If selected as a grant winner, please identify the party the check should be made out to. (Name of teacher, name of school, or name of school district.)**

\_\_\_\_\_  
**(Mailing Address)**

**The endorsement support that the grant funds will be spent as stated in the application.**

**Applicant's Signature** \_\_\_\_\_

**School Principal or District Superintendent** \_\_\_\_\_

**By signing the school official is verifying employment for the 2018-2019 school years of the employee in the school district. Should the applicant change employment status please inform the National Vice Chair.**

**Sponsoring DAR Chapter Regent's Signature** \_\_\_\_\_

**Chapter Name** \_\_\_\_\_ **State** \_\_\_\_\_