

**Wyoming - SVI  
320 W. Main  
Riverton, WY 82501**

**Free Matter for the Blind  
and Disabled**

Return Service Requested

**Wyoming - SVI  
320 W. Main  
Riverton, WY 82501**

**Application for free library service for the blind  
and disabled attached**

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Wyoming Department of Education  
Services for the Visually Impaired  
320 W. Main  
Riverton, WY 82501  
(307) 856-5652

Utah State Library  
800-453-4293 (Out of State Toll free)  
Website <http://blindlibrary.utah.gov>

Dear Patron,

Attached is an application form for free library service. Wyoming patrons receive equipment and from the Wyoming Department of Education Services for the Visually Impaired (307) 856-5652 and materials are provided through a contract with the Utah State Library (phone number and web site are listed above). The application form must be filled out completely regarding the type of equipment required, service preferences, and reading interests. All equipment is on loan, free of charge, in accordance with policies and procedures of the National Library Service for the Blind and Physically Handicapped of the Library of Congress.

A signature by a competent authority (refer to back page of application form) is essential in order to receive library service. **In the case of a Reading Disability, the form must be signed by a Medical Doctor (M.D.) or Doctor of Osteopathy (D.O.).** Visual and physical disabilities may be certified by other professionals. The competent authority *may not* be a member of the applicant's family. You must mail the certified application to the Wyoming Department of Education. An **original signature** (not a signature stamp) by the certifying authority is required for certification. Faxes or copies of the certification are **not** acceptable. Improperly certified applications will be returned to you.

When your application is received, the equipment requested and appropriate catalogs and informational materials will be sent to you.

\*\*\*\*\* **This sheet may be removed and discarded.** \*\*\*\*\*

# UTAH STATE LIBRARY FOR THE BLIND AND DISABLED APPLICATION FOR FREE LIBRARY SERVICE -- INDIVIDUAL

Please Type or Print Clearly

DATE \_\_\_\_\_

NAME \_\_\_\_\_

Last

First

Initial

MAILING ADDRESS \_\_\_\_\_ DAYTIME PHONE (\_\_\_\_\_) \_\_\_\_\_

Street or PO Box

Area Code

City

County

State

Zip Code

DATE OF BIRTH \_\_\_\_\_ SEX \_\_\_\_\_

Email Address: \_\_\_\_\_

**Contact Person:** Please indicate the name, address and phone number of someone we can contact in case we are unable to contact you:

Name \_\_\_\_\_ Relationship to Applicant \_\_\_\_\_

Address \_\_\_\_\_ Daytime Phone \_\_\_\_\_

## EQUIPMENT

Applicants may borrow a digital player **and** a cassette player because some materials are available only on cassette or only on digital cartridge.

You must borrow a digital player from the library in order to play the library's digital books. Check below if you wish to receive a digital player and digital books.

\_\_\_\_ **Digital talking books and a Digital Player** (plays Library of Congress digital audio book cartridges).

There are two types of Digital Players. The Standard machine is recommended for most readers. The Advanced machine contains five more controls: Info, Previous, Menu, Next, and Mark. These controls allow the reader to more easily navigate within a book and to set and find bookmarks. The Advanced machine is recommended for students and readers of nonfiction books that are heavily indexed. Please check below the machine you would like.

\_\_\_\_ Standard digital machine (DS1)      \_\_\_\_ Advanced digital machine (DA1)

You must borrow a cassette player from the library in order to play the library's books on cassette. Check below if you wish to receive a cassette player and books on cassette.

\_\_\_\_ **Talking books on cassette and a Cassette Player** (plays 1 7/8 ips, 15/16 ips, 2 track and 4 track cassettes).

**NOTICE:** Records of recipients of Library of Congress reading material are confidential. By law, preference in lending of materials is given to veterans. Please check here if you have been honorably discharged from the armed forces of the United States. \_\_\_\_\_

**Playback equipment and special attachments are supplied to eligible persons on extended loan. If this equipment is not being used in conjunction with recorded reading materials provided by the Library of Congress and its cooperating libraries, it must be returned to the Library for the Blind.**

***An individual must borrow at least one book or magazine a year from the library to retain the use of borrowed equipment. Materials received from sources other than the library do not qualify for continuance of service.***

Accessories such as amplifiers, remote controls, breath switches, extension levers, and pillowphones are available to patrons under special conditions. Contact the library for the application forms for these accessories or for more information.

## **SERVICE PREFERENCES**

You may borrow books on cassette, on digital cartridge, in large print, or in braille. Please indicate your preferences, the number of books, and how often you want to receive them. **These preferences may be changed at any time by calling the library.**

### **\_\_\_\_\_ DIGITAL BOOKS**

- \_\_\_\_\_ One book when one returned
- \_\_\_\_\_ Select titles for me from my designated subject categories
- \_\_\_\_\_ Send only titles I request

### **\_\_\_\_\_ RECORDED CASSETTES**

- \_\_\_\_\_ Book(s) every \_\_\_\_ days
- \_\_\_\_\_ One book when one returned
- \_\_\_\_\_ Select titles for me from my designated subject categories
- \_\_\_\_\_ Send only titles I request

### **\_\_\_\_\_ LARGE PRINT BOOKS**

- \_\_\_\_\_ Book(s) every \_\_\_\_ days
- \_\_\_\_\_ One book when one returned
- \_\_\_\_\_ Select titles for me from my designated subject categories
- \_\_\_\_\_ Send only titles I request

### **\_\_\_\_\_ BRAILLE BOOKS**

- \_\_\_\_\_ Book(s) every \_\_\_\_ days
- \_\_\_\_\_ One book when one returned
- \_\_\_\_\_ Select titles for me from my designated subject categories
- \_\_\_\_\_ Send only titles I request

If you require materials in languages other than English, please list the languages here:

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## MAGAZINES

A wide variety of magazines are also available on a free subscription basis. Please check below if you would like a list of magazines available.

\_\_\_\_\_ **Magazines in Braille**

\_\_\_\_\_ Braille format      \_\_\_\_\_ Large Print Format

\_\_\_\_\_ **Audio Magazines on Cassette, on BARD (Download), on Digital Cartridge, on Newline and Magazines in Large Print**

\_\_\_\_\_ Braille format      \_\_\_\_\_ Large Print Format

## SUBJECT CATEGORIES

If you wish to have books selected for you or if you wish to have books substituted when your requests are not available, please check at least six of the categories below. These categories can be changed at any time by calling the library. Catalogs will be provided upon receipt of your completed application.

### Fiction

- \_\_\_\_\_ 010 **Adventure & Spy Stories**
- \_\_\_\_\_ 011 **Animal Stories**
- \_\_\_\_\_ 041 **Best Sellers, Fiction**
- \_\_\_\_\_ 061 **Classics, Pre-20th Century**
- \_\_\_\_\_ 062 **Classics, 20th Century**
- \_\_\_\_\_ 181 **Fantasy**
- \_\_\_\_\_ 080 **Gothics**
- \_\_\_\_\_ 100 **Historical Novels**
- \_\_\_\_\_ 246 **Modern Stories**
- \_\_\_\_\_ 140 **Mystery & Detective Novels**
- \_\_\_\_\_ 161 **Occult & Supernatural**
- \_\_\_\_\_ 570 **Pioneer Stories**
- \_\_\_\_\_ 784 **Religious Fiction**
- \_\_\_\_\_ 794 **Religion, LDS Fiction**
- \_\_\_\_\_ 120 **Romance Novels**
- \_\_\_\_\_ 180 **Science Fiction**
- \_\_\_\_\_ 258 **Short Stories**
- \_\_\_\_\_ 020 **Suspense Novels**
- \_\_\_\_\_ 200 **War Stories**
- \_\_\_\_\_ 220 **Western Stories**
- \_\_\_\_\_ 280 **Young Adult Novels**
- \_\_\_\_\_ **Children's Literature**  
(Reading Level \_\_\_\_\_)

### Nonfiction

- \_\_\_\_\_ 042 **Best Sellers, Nonfiction**
- \_\_\_\_\_ 440 **Biographies (General)**
- \_\_\_\_\_ 523 **Biographies (Actors/Actresses)**
- \_\_\_\_\_ 480 **Business**
- \_\_\_\_\_ 500 **Government & Politics**
- \_\_\_\_\_ 543 **Health/Nutrition**
- \_\_\_\_\_ 567 **History, Frontier & Western**
- \_\_\_\_\_ 566 **History, United States**  
(Biographies of Presidents)
- \_\_\_\_\_ 562 **History, World**
- \_\_\_\_\_ **Home Economics (Areas \_\_\_\_\_)**
- \_\_\_\_\_ 600 **Humor**
- \_\_\_\_\_ 160 **Occult and Supernatural**
- \_\_\_\_\_ 732 **Poetry**
- \_\_\_\_\_ 793 **Religion, LDS**
- \_\_\_\_\_ **Religion (Denomination \_\_\_\_\_)**
- \_\_\_\_\_ **Science (Areas \_\_\_\_\_)**
- \_\_\_\_\_ 840 **Sports (Includes Biographies)**
- \_\_\_\_\_ 864 **Travel, United States**
- \_\_\_\_\_ 861 **Travel, World**
- \_\_\_\_\_ 141 **True Crime**
- \_\_\_\_\_ 880 **War History**

**My other reading interests are:** \_\_\_\_\_

I do **NOT** wish to receive books that contain:

\_\_\_\_\_ Strong Language      \_\_\_\_\_ Violence      \_\_\_\_\_ Explicit description of sex

## ELIGIBILITY AND CERTIFICATION REQUIREMENTS

If you are blind, have a visual disability, or have physical limitations, you must be certified by a "**competent authority**". A competent authority is defined to include doctors of medicine, doctors of osteopathy, ophthalmologists, optometrists, registered nurses, therapists, professional staff of hospitals, institutions, and public or welfare agencies (e.g. social workers, counselors, rehabilitation teachers and superintendents). The competent authority *may not* be a member of the applicant's family. In the absence of any of these, certification may be made by professional librarians or by any person whose competence under specific circumstances is acceptable to the Library of Congress. In order to receive service, the rest of this form must be completed by a competent authority as listed.

**In case of reading disability from organic dysfunction, competent authority is defined as doctors of medicine or a doctor of osteopathy who may consult with colleagues in associated disciplines.**

### **TO BE COMPLETED BY CERTIFYING AUTHORITY:**

I certify that the applicant named below is unable to read or use standard printed materials for the reason(s) indicated below:

- BLINDNESS** Visual acuity of 20/200 or less in the better eye with correcting glasses, or the widest diameter of visual field subtending an angular distance no greater than 20 degrees.
- VISUAL DISABILITY** Inability to read standard printed material without aids or devices other than regular glasses.
- PHYSICAL DISABILITY** Inability to read or use standard printed material due to physical limitations, e.g. Muscular Dystrophy, Multiple Sclerosis, Cerebral Palsy, Parkinson's Disease, paralysis, missing arms or hands, extreme weakness.
- READING DISABILITY** Organic dysfunction of sufficient severity as to prevent reading printed material in normal manner. **Requires an M.D. or D.O. signature for certification as defined above.**
- DEAF/BLIND** Visual acuity of 20/200 or less in the better eye with correcting glasses, or the widest diameter of visual field subtending an angular distance no greater than 20 degrees, and with a hearing impairment disability.

In addition to any of the conditions listed above, is there a hearing impairment? If yes, indicate the loss:

**Moderate:** Some difficulty hearing and understanding speech.

**Profound:** Cannot hear or understand speech

**\*\*Note:** An **original signature** (not a signature stamp) by the certifying authority is required for certification. Faxes or copies of the certification are not acceptable.

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**Signature of Certifying Authority**

Title or Occupation

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Name of Certifying Authority

Address

Date \_\_\_\_\_

Phone \_\_\_\_\_

Name: \_\_\_\_\_

## **BRaille AND AUDIO READING DOWNLOAD (BARD)**

The Library of Congress website gives patrons of the library access to downloadable braille and audio books. Information about these services is included in the library's Patron Handbook, which is mailed to all new patrons.

### **HOW DID YOU HEAR ABOUT OUR SERVICE?**

Please indicate below how you heard about our special library services:

TV Spot                       Radio Spot                       Library Outreach Program  
 Friend or Relative                       DSBVI Referral                       Doctor Referral  
 School Referral                       Local Library Referral                       Other

### **TO RETURN COMPLETED APPLICATION FORM...**

To return this application form to the library once it is completed and certified, please fold and secure so that the library's address (on the back of this sheet) is showing. **No postage is required.**

**If you have any questions, please call:**

Local: (801) 715-6789 or TDD (801) 715-6721  
Utah Toll free: 800-662-5540  
Out of State Toll free: 800-453-4293

or email the library at: **[blindlibrary@utah.gov](mailto:blindlibrary@utah.gov)**

or access the library's website at: **<http://blindlibrary.utah.gov>**