

**State Board of Education
Work Session Agenda
June 15, 2010**

Fremont County School District #25 Board Room
121 North 5th Street, Riverton
8:30 a.m. – 4:45 p.m.

1.	Tour Reservation		8:30 a.m.
	WORKING LUNCH		11:30 a.m.
	EXECUTIVE SESSION Legal Advice		11:30 a.m.
2.	Accreditation – Joe Simpson	Tab A	12:30 p.m.
3.	Common Core Skills – Alan Moore	Tab B	1:30 p.m.
4.	Common Core Standards – Alan Moore	Tab C	2:00 p.m.
5.	Chapter 29 Rules – Margie Simineo	Tab D	2:30 p.m.
	BREAK		3:00 p.m.
6.	Restructuring Update <ul style="list-style-type: none"> • Fremont County SD #14 – Michelle Hoffman • Fremont County SD #38 – Gerry Maas 		3:15 p.m.
7.	Fremont County School District #14/AYP Determination - Michelle Hoffman, Superintendent	Tab E	3:45 p.m.
8.	PAWS Changes – Alan Moore	Tab F	4:00 p.m.
9.	PLA Tiers (Information only)	Tab G	4:30 p.m.
	ADJOURNMENT		4:45 p.m.
10.	Educational Commendations, The Bull Supper Club		6:00 p.m.