

Wyoming State Board of Education Agenda

The Wyoming State Board of Education will empower an educational system that will enable Wyoming students to have the knowledge, skills, and habits of mind to succeed.

May 13, 2015 WRDF Conference Room 3 Ethete Road, Ft Washakie Work Session		
11:00 a.m. to 12:30 a.m.	Board Reports from SBE Coordinator and WDE to include: <ul style="list-style-type: none"> • Collaborative Council • NASBE Grant Work Plan • Update on Assessment Task Force • Exemption Request • Mind Mixer • Science Standards Update • State System of Support • Native American Update 	
12:30 p.m. to 1:15 p.m.	Lunch	
1:15 p.m. to 2:30 p.m.	<ul style="list-style-type: none"> • Continuation of Board Updates • Joint Education Committee Meeting Prep 	
2:30 p.m. to 3:30 p.m.	SBE Committee Report Out <ul style="list-style-type: none"> • Communication <ul style="list-style-type: none"> ○ Communication RFP Recommendation • Administrative Committee • Accountability Committee 	
3:30 p.m. to 3:45 p.m.	Break	
3:45 p.m. to 6:00 p.m.	Definition of a High School Graduate	
May 14, 2015 Fremont CSD #38 Boardroom 445 Little Wind River Bottom Road, Arapahoe Business Session		
	Breakfast on Your Own	
8:00 am to 8:15 a.m.	State Board of Education	
	<ul style="list-style-type: none"> • Roll Call • Plead of Allegiance 	
	<ul style="list-style-type: none"> • Approval of agenda 	
	<ul style="list-style-type: none"> • Minutes 	
	<ul style="list-style-type: none"> • Treasurer's report 	

8:15 a.m. to 12:00 a.m.	<p>Action Items:</p> <ul style="list-style-type: none"> • Restructuring Plans- <ol style="list-style-type: none"> 1. Albany CSD #1 Velma Linford Elementary 2. Converse CSD #1 Douglas Upper Elementary School 3. Fremont CSD #1 Pathfinder High School 4. Fremont CSD #14 Wyoming Indian Elementary 5. Goshen CSD #1 Trail Elementary, Lincoln Elementary 6. Laramie CSD #1 Baggs Elementary 7. Laramie CSD #1 Pioneer Park Elementary 8. Natrona CSD #1 Midwest School 9. Teton CSD #1 Colter Elementary, Jackson Elementary 	
12:00 p.m. 12:30 p.m.	Lunch	
1:00 p.m. to 2:30 p.m.	<p>Action Items:</p> <ul style="list-style-type: none"> • Continuation of Restructuring Plans • Collaborative Council Contract • SBE Communication Committee Recommendation 	
2:30 p.m. to 3:00 p.m.	Other issues, concerns, discussion, public comment:	